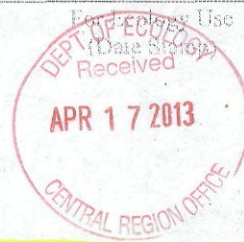




# Application for Change/Transfer of Water Right



13 APR 12 18:51

For filing with the Department of Ecology or with County Conservancy Boards

DEPT. OF ECOLOGY  
FISCAL BUDGET

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY

(Check all that apply.)

- ☐ Change purpose(s) of use
- ☐ Add purpose(s) of use
- ☐ Change point(s) of diversion/withdrawal
- ☐ Add point(s) of diversion/withdrawal
- ☒ Change/transfer place of use
- ☐ Other (i.e. consolidation, intertie, trust water)

Explain: \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

FOR OFFICIAL USE ONLY	
DATE APPLICATION RECEIVED	04-12-2013
CHECK NO. 89133	FEE \$ 50.00
DATE ACCEPTED 04-30-2013	BY [Signature]
CHANGE NO. C64-01314C	
COUNTY YAKIMA	WRIA 37
SPECIAL AREA	
SEPA: <input type="checkbox"/> EXEMPT <input type="checkbox"/> NOT EXEMPT	
ECY CODING: 001-002-WR10285-000011	
APP NO. 07300	PERMIT NO. 06793
CERT NO. 64-01314C	CERT OF CHG NO.

☒ I have participated in a pre-application conference with Ecology.

NOT

## 1. Applicant Information

APPLICANT/BUSINESS NAME	CRAIG GILBERT	
DBA CURTISS ORCHARDS, INC.	PHONE NO.	FAX NO.
	509 966260	509 964440
ADDRESS	P.O. BOX 9066	
CITY	STATE	ZIP CODE
YAKIMA	WA	98909
EMAIL ADDRESS (IF AVAILABLE)	CRAIG @ GILBERTFRUIT.COM	

CONTACT (IF DIFFERENT FROM ABOVE)	PHONE NO.	FAX NO.
SAME		
ADDRESS		
CITY	STATE	ZIP CODE
		13
EMAIL ADDRESS (IF AVAILABLE)		

LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE	PHONE NO.	FAX NO.
SAME		
ADDRESS		
CITY	STATE	ZIP CODE
EMAIL ADDRESS (IF AVAILABLE)		

## 2. Water Right Information

WATER RIGHT OR CLAIM NUMBER	RECORDED NAME(S)
64-01314C	CURTISS ORCHARDS, INC.
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.

64-01314CWR15

C64-01314C



3. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
FLEMING WELL			NW	7	12	17E	17120711003	PERMIT # 6793

B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
SAME								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO    PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

4. Purpose of Use:

A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATE 170 ACRES	500	464	MARCH 15 - NOV. 1

B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATE 170 ACRES	500	464	MARCH 15 - NOV. 1

5. Place of Use:

A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
THE S ½ OF GOV'T LOT 7; THE SE ¼ SW ¼ AND THE S ½ SE ½ OF SEC. 6, T 12 N., R 17 E. W. M. AND THE N. ½ OF SEC. 7, T 12 N., R 17 E. W. M.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		647	12	17E	YAKIMA	17120711003	170
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
100 ACRES - SAME AS 5 A ABOVE + 70 ACRES LYING IN THE WEST 2/3 OF NE ¼ NE ¼ OF 12-12-16							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
N ½	NE	12	12 N	16 E	YAKIMA	16121211001	170
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?	
<input type="checkbox"/> ES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): _____	



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
FLEMING WELL			NW	7	12	17E	17120711003	PERMIT # 6793

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
SAME								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO - IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATE 170 ACRES	500	464	MARCH 15 - NOV. 1

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATE 170 ACRES	500	464	MARCH 15 - NOV. 1

### 5. Place of Use:

#### A. Existing

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
THE S 1/2 OF GOV'T LOT 7; THE SE 1/4 SW 1/2 AND THE S 1/2 SE 1/2 OF SEC. 6, T 12 N., R 17 E.W.M. AND THE N. 1/2 OF SEC. 7, T 12 N., R 17 E.W.M.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		647	12	17E	YAKIMA	17120711003	170
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

#### B. Proposed

LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:							
100 ACRES - SAME AS 5 A ABOVE + 70 ACRES LYING IN THE WEST 2/3 OF NE 1/4 NE 1/4 OF 12-12-16							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
NE	NE	12	12 N	16E	YAKIMA	16121211001	170
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO							
IF NO, PROVIDE OWNER(S) NAME: _____							

Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☐ ES ☐ NO - IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): \_\_\_\_\_



6. Remarks and Other Relevant Information:

I WOULD LIKE TO TRANSFER 70 ACRES OF MY WATER RIGHT IN SECT. 7, T12, R17E TO IRRIGATE 70 ACRES OF ORCHARD IN SECT. 12, T12, R16E	
IF FOR SEASONAL OR TEMPORARY, START DATE <u>3 15</u> <u>4/4/</u> END DATE <u>11 1</u> <u>11/1/</u>	

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>CRAGG M. GILBERT - PRES.</u> Applicant Printed Name - Title	<u>Crag M. Gilbert</u> Applicant Signature	<u>4 9 13</u> (Date)
<u>CURTISS ORCHARDS, INC.</u> Water Right Holder Printed Name	<u>Crag M. Gilbert</u> Water Right Holder Signature	<u>4 9 13</u> (Date)
<u>CURTISS ORCHARDS, INC.</u> Land Owner of Existing Place of Use Printed Name	<u>Crag M. Gilbert</u> Land Owner of Existing Place of Use Signature	<u>4 9 13</u> (Date)
<u>CURTISS ORCHARDS, INC.</u> Land Owner of Proposed Place of Use Printed Name	<u>Crag M. Gilbert</u> Land Owner of Proposed Place of Use Signature	<u>4 9 13</u> (Date)

Please check the region in which the project is located:

<b>*Submit your application to:</b>  DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Street Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 <sup>th</sup> Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED
- ☐ MAP NOT INCLUDED or INCOMPLETE
- ☐ ADDITIONAL SIGNATURES REQUIRED
- ☐ SECTION \_\_\_\_\_ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_



ATTACHMENT FOR  
Application for Change/Transfer of Water Right

Point(s) of Diversion/Withdrawal - ☐ Existing ☐ Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
WELL			NW	7	12N	17EWM	17120711003	PERMIT 6793 WELL LOG ID 329813

DO YOU OWN THE ABOVE POINT(S) OF DIVERSION/WITHDRAWAL? ☒ YES ☐ NO

IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

Purpose(s) of Use - ☐ Existing ☒ Proposed:

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
IRRIGATE 170 ACRES	500	464	<del>APRIL 1 - OCT. 1</del> MARCH 15 - NOV. 1

Place of Use - ☐ Existing ☒ Proposed:

LEGAL DESCRIPTION OF LANDS							
100 ACRES S 6 & 7 T12N R17E							
70 ACRES NE ¼ NE ¼ S12 T12N R16E							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		6 & 7	12N	16E	YAK/MA	17120711003	170
DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO						16121211001	
IF NO, PROVIDE OWNER(S) NAME: _____							







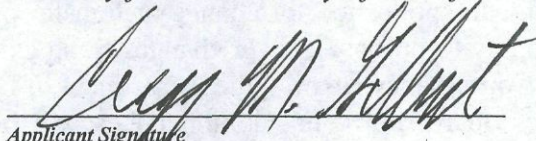
ATTACHMENT FOR  
Application for Change/Transfer of Water Right

**Signatures:**

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I hereby grant staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

CRAGG GILBERT - PRES.

- ☒ Applicant Printed Name - Title  
☐ Water Right Holder Printed Name  
☐ Land Owner of Existing Place of Use Printed Name  
☐ Land Owner of Proposed Place of Use Printed Name

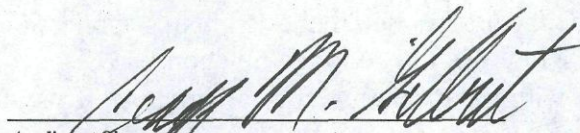


Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
Land Owner of Proposed Place of Use Signature

4/9/13  
(Date)

CRAGG GILBERT, PRES -  
DBA CURTISS ORCHARDS, INC.

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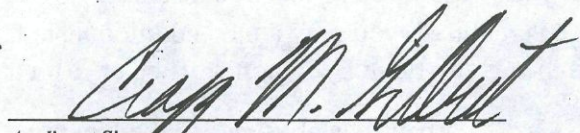


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4/9/13  
(Date)

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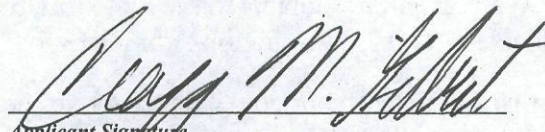


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4/9/13  
(Date)

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(Date)

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(Date)

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Applicant Signature  
Water Right Holder Signature  
Land Owner of Existing Place of Use Signature  
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/ /  
(Date)